



ADDENDUM B  
OF FILMING GUIDELINES

ELECTRICAL PERMIT APPLICATION FOR MOVIE SET

CORPORATION OF THE DISTRICT OF MAPLE RIDGE

Bylaws, Permits and Licensing Department, Phone: 604-467-7313, Fax: 604-467-7461

APPLICATION FOR: ELECTRICAL PERMIT FOR FILMING PURPOSES

Date: \_\_\_\_\_

Movie Set Location: \_\_\_\_\_

Production Company Name \_\_\_\_\_ Business Licence No. \_\_\_\_\_

AR's No. \_\_\_\_\_ AR's Name \_\_\_\_\_ Class \_\_\_\_\_

Description of Work \_\_\_\_\_ Film Shoot \_\_\_\_\_

PLEASE NOTE: The District of Maple Ridge inspects all electrical permit applications in the District. Inspection times should be booked for whenever crew call time is on your start day.\*

Generators # of \_\_\_\_\_ Total KVA: \_\_\_\_\_ Volts: \_\_\_\_\_ Amps: \_\_\_\_\_

**\* PLEASE INDICATE TIME OF CREW CALL FOR FIRST DAY**

Location Start Date \_\_\_\_\_ Location End Date \_\_\_\_\_

\*Start Date Crew Call Time: \_\_\_\_\_

Location Contact and phone number: \_\_\_\_\_  
(This person should be on location at time of inspection)

Applicants Signature \_\_\_\_\_

Applicants Phone Number \_\_\_\_\_

**Please list additional locations below**

Address: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Inspection Time: \_\_\_\_\_

Address: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Inspection Time: \_\_\_\_\_

Address: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Inspection Time: \_\_\_\_\_

Address: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Inspection Time: \_\_\_\_\_

Address: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Inspection Time: \_\_\_\_\_